

# **BOARD OF SUPERVISORS**

Madison County, Mississippi

E-911 Administration Office

1633 W. Peace Street, PO Box 608, Canton, MS 39046

T: (601) 859-6485 F: (601) 859-4743

DATE: September 12, 2022  
TO: Madison County Board of Supervisors  
FROM: EMA Office  
RE: Request of Approval  
2022 MCDEMA Mid-Winer Conference

We are seeking approval for travel and expenses for Seth Everett, Albert Jones, and Jennifer Knight to attend the 2022 MCDEMA Mid-Winter Conference in Philadelphia, Mississippi. The dates are November 15<sup>th</sup> thru 17<sup>th</sup>.

The registration and hotel information are attached for your review.

**MCDEMA'S MOTTO: 'NUM QUAMNOM PARATUS' NEVER UNPREPARED**



**MCDEMA 2022 Mid-Winter  
Emergency Management Education Conference  
November 15-17, 2022  
Pearl River Resort-Silver Star Casino,  
Choctaw, MS**

The Mississippi Civil Defense Emergency Management Association will hold its 2022 Mid-Winter Emergency Management Education Conference November 15-17, at the Pearl River Resort-Silver Star Casino, Choctaw MS. State and local speakers have been secured for the conference with emphasis placed on those topics which can help grow stronger community readiness, response and recovery in Mississippi.

This year's Mid-Winter Emergency Management Education Conference will begin at 1pm on Tuesday and conclude before noon Thursday. There will be featured topics of interest to county leadership, emergency managers, and first responders across our state. Vendors will have interesting displays, there will be lessons learned sharing and training sessions in a variety of disciplines and fields of practice, and the conference will include reports from MCDEMA officers and committee chairs dealing with plans of work for the 2023 fiscal year, and 2023-2024 officer nominations. MCDEMA Officers, Board, and Conference Committee have secured a favorable sleeping room rate of **\$59 plus 7% sales tax (\$63.13) per night**. Attendees may make their reservations by calling **1-866-447-3275** and using the group code **S11MC22** before **October 23, 2022**.

Tuesday night in the Exhibit Hall will allow conference participants to visit with vendors and share some entertainment in support of the MCDEMA scholarship program. We believe the education conference to be a valuable use of your time and resources and urge you to participate.

If you have any questions concerning the MCDEMA 2022 Mid-Winter Education Conference please contact:

**MCDEMA President Paul Sheffield**

[paul@joneseoc.com](mailto:paul@joneseoc.com)  
Office: 601-649-3535  
Cell: 601-319-9911

**MCDEMA Secretary/Treasurer Tina Reed**

[mcdemasecretary@gmail.com](mailto:mcdemasecretary@gmail.com)  
Office: 601-684-3564  
Cell: 601-259-0617

**Conference Co-Chairs:**

**Tracy Pharr** [tpharr@mema.ms.gov](mailto:tpharr@mema.ms.gov) Cell: 601-209-6038

**John Albert Evans:** [jevans@co.hancock.ms.us](mailto:jevans@co.hancock.ms.us) Office: 228-255-0942 Cell: 228-493-7813

**MCDEMA 2022 Mid-Winter  
Emergency Management Education  
Conference Registration Form  
November 15-17, 2022  
Pearl River Resort – Silver Star Casino  
Choctaw, MS**

Name: Seth Everett

Agency: Madison County EMA

Mailing Address: 1633 W. Peace St.

City: Canton State: MS Zip: 39046

Office Phone: 601-859-4188 Cell Phone: \_\_\_\_\_

Email: seth.everett@madison-co.com

Invoice Needed: \_\_\_\_\_

<b>MCDEMA Member Conference Registration: Before 10/23/2022</b>	<b>\$275.00</b>
<b>Non-Member Conference Registration: .....</b>	<b>\$350.00</b>
<b>ALL Conference Registrations: After 10/23/2022 .....</b>	<b>\$350.00</b>

You may email your registration form to Tina Reed, MCDEMA Secretary/Treasurer at: [mcdemasecretary@gmail.com](mailto:mcdemasecretary@gmail.com)

Make Checks payable to: **MCDEMA**  
FOR: **2022 MID-WINTER CONFERENCE**  
AND MAIL TO: **1241 Parklane Rd, Suite B, McComb, MS 39648**

**PayPal information: [www.mcdema.com](http://www.mcdema.com) click on 2022 Conference**

**I understand that if I do not cancel by e-mail or in writing prior to October 23, 2022, I will be responsible for full payment of the Conference Registration.**

S. Knight 9/12/2022  
\_\_\_\_\_  
Signature Date

I have dietary restrictions or food allergies and my meals at the conference should be:  
Gluten-free \_\_\_\_\_ No Red Meat \_\_\_\_\_ Vegan \_\_\_\_\_

Please notify Tina Reed @ 601-259-0617 or e-mail [mcdemasecretary@gmail.com](mailto:mcdemasecretary@gmail.com) by October 23, 2022, of any special needs you may have under ADA to take full advantage of conference offerings.

**MCDEMA 2022 Mid-Winter  
Emergency Management Education  
Conference Registration Form  
November 15-17, 2022  
Pearl River Resort – Silver Star Casino  
Choctaw, MS**

Name: Jennifer Knight  
Agency: Madison County EMA  
Mailing Address: 1633 W. Peace St.  
City: Canton State: MS Zip: 39046  
Office Phone: 601-859-4188 Cell Phone: 601-259-2260  
Email: jennifer.knight@madison-co.com  
Invoice Needed: \_\_\_\_\_

**MCDEMA Member Conference Registration: Before 10/23/2022** \$275.00  
**Non-Member Conference Registration:** ..... **\$350.00**  
**ALL Conference Registrations: After 10/23/2022** ..... **\$350.00**

You may email your registration form to Tina Reed, MCDEMA Secretary/Treasurer at:  
[mcdemasecretary@gmail.com](mailto:mcdemasecretary@gmail.com)

Make Checks payable to: **MCDEMA**  
FOR: **2022 MID-WINTER CONFERENCE**  
AND MAIL TO: **1241 Parklane Rd, Suite B, McComb, MS 39648**

**PayPal information: [www.mcdema.com](http://www.mcdema.com) click on 2022 Conference**

**I understand that if I do not cancel by e-mail or in writing prior to October 23, 2022, I will be responsible for full payment of the Conference Registration.**

Jennifer Knight 9/12/2022  
Signature \_\_\_\_\_ Date \_\_\_\_\_

I have dietary restrictions or food allergies and my meals at the conference should be:  
Gluten-free \_\_\_\_\_ No Red Meat \_\_\_\_\_ Vegan \_\_\_\_\_

Please notify Tina Reed @ 601-259-0617 or e-mail [mcdemasecretary@gmail.com](mailto:mcdemasecretary@gmail.com) by October 23, 2022, of any special needs you may have under ADA to take full advantage of conference offerings.

**MCDEMA 2022 Mid-Winter  
Emergency Management Education  
Conference Registration Form  
November 15-17, 2022  
Pearl River Resort – Silver Star Casino  
Choctaw, MS**

Name: Albert Jones III

Agency: Madison County EMA

Mailing Address: 1633 W. Peace St.

City: Canton State: MS Zip: 39046

Office Phone: 601.859.4188 Cell Phone: \_\_\_\_\_

Email: albert.jones@madison-co.com

Invoice Needed: \_\_\_\_\_

**MCDEMA Member Conference Registration: Before 10/23/2022** \$275.00

**Non-Member Conference Registration: .....** **\$350.00**

**ALL Conference Registrations: After 10/23/2022 .....** **\$350.00**

You may email your registration form to Tina Reed, MCDEMA Secretary/Treasurer at:  
[mcdemasecretary@gmail.com](mailto:mcdemasecretary@gmail.com)

Make Checks payable to: **MCDEMA**  
FOR: **2022 MID-WINTER CONFERENCE**

AND MAIL TO: 1241 Parklane Rd, Suite B, McComb, MS 39648

**PayPal information: [www.mcdema.com](http://www.mcdema.com) click on 2022 Conference**

**I understand that if I do not cancel by e-mail or in writing prior to October 23, 2022, I will be responsible for full payment of the Conference Registration.**

JKnight 9/12/2022  
Signature \_\_\_\_\_ Date \_\_\_\_\_

I have dietary restrictions or food allergies and my meals at the conference should be:  
Gluten-free \_\_\_\_\_ No Red Meat \_\_\_\_\_ Vegan \_\_\_\_\_

Please notify Tina Reed @ 601-259-0617 or e-mail [mcdemasecretary@gmail.com](mailto:mcdemasecretary@gmail.com) by October 23, 2022, of any special needs you may have under ADA to take full advantage of conference offerings.